



3 March 2017

**To: The Mayor and Members of Nantwich Town Council**

You are hereby summoned to attend the Meeting of Nantwich Town Council to be held in the Peggy Killick Suite, Nantwich Civic Hall, Market Street, Nantwich on **Thursday 9th March 2017 at 7.00 p.m.** for the transaction of the business set out in the Agenda below.

**The Public and Press are welcome to attend the meeting.** Questions for Public Forum should be submitted to the Clerk in writing seven days prior to the meeting.

*Ian H Hope*

Ian H Hope  
Town Clerk

**AGENDA OF NANTWICH TOWN COUNCIL MEETING – 7.00 pm**

**1. PUBLIC FORUM**

- 1.1. To receive a report from Police representatives and discuss policing issues in the town.
- 1.2. To receive representations from members of the public.
- 1.3. To receive any representations from the public on planning applications.
- 1.4. To receive any questions submitted in advance in writing.

**2. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**3. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**

Members are asked to declare any disclosable pecuniary interests relating to items on the agenda in accordance with the Council's adopted Code of Conduct.

**4. CONFIRMATION OF MINUTES OF COUNCIL MEETING – 9 FEBRUARY 2017**

To confirm the minutes of the Annual Meeting held on 9<sup>th</sup> February 2017. The Town Council is asked to **RESOLVE** that the Minutes of the Meeting held on 9<sup>th</sup> February 2017 be confirmed as a correct record, approved and signed by the Mayor.

**5. MAYOR'S REPORT**

To receive a list of the Mayor's engagements and to receive any announcements by the Mayor.

**6. CLERK'S REPORT AND CORRESPONDENCE**

The Town Clerk to report on correspondence and matters of urgency.

**7. PLANNING CONTROL**

Applications for Planning Permission . notification of planning applications by Cheshire East Council upon which comments are to be made (see list attached as Appendix A). The applications will be displayed at the meeting for inspection.

8. **CONFIRMATION OF MINUTES OF FINANCE COMMITTEE 23 FEBRUARY 2017.**

Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved and in particular to confirm the appointment of Afford Bond as the Internal Auditor for 2017-18.

9. **BOROUGH COUNCILLORS REPORTS**

To receive reports from Cheshire East Borough Councillors.

10. **REPORTS OF REPRESENTATIVES**

Members representing the Council on outside bodies or organisations are asked to report on matters of interest.