

#### Nantwich Civic Hall, Market Street, Nantwich, CW5 5DG. www.nantwichtowncouncil.gov.uk email: nantwichtc@nantwichtowncouncil.gov.uk



4 November 2016

## To: The Mayor and Members of Nantwich Town Council

You are hereby summoned to attend the Meeting of Nantwich Town Council to be held in the Peggy Killick Suite, Nantwich Civic Hall, Market Street, Nantwich on **Thursday 10th November 2016 at 7.00 p.m.** for the transaction of the business set out in the Agenda below.

Jan H Hope

Ian H Hope Town Clerk

#### AGENDA OF NANTWICH TOWN COUNCIL MEETING - 7.00 pm

### 1. PUBLIC FORUM

- 1.1. To receive a report from Police representatives and discuss policing issues in the town.
- 1.2. To receive representations from members of the public.
- 1.3. To receive any representations from the public on planning applications.
- 1.4. To receive any questions submitted in advance in writing.

#### 2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 3. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS

Members are asked to declare any disclosable pecuniary interests relating to items on the agenda in accordance with the Councils adopted Code of Conduct.

## 4. CONFIRMATION OF MINUTES OF COUNCIL MEETING – 13 OCTOBER 2016

To confirm the minutes of the Annual Meeting held on 13<sup>th</sup> October 2016. The Town Council is asked to **RESOLVE** that the Minutes of the Meeting held on 13<sup>th</sup> October 2016 be confirmed as a correct record, approved and signed by the Mayor.

#### 5. MAYOR'S REPORT

To receive a list of the Mayorcs engagements and to receive any announcements by the Mayor.

#### 6. CLERK'S REPORT AND CORRESPONDENCE

The Town Clerk to report on correspondence and matters of urgency.

## 7. PLANNING CONTROL

Applications for Planning Permission. notification of planning applications by Cheshire East Council upon which comments are to be made (see list attached as Appendix A). The applications will be displayed at the meeting for inspection.

# 8. CONFIRMATION OF MINUTES OF FINANCE COMMITTEE 31 OCTOBER and 3 NOVEMBER 2016

Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.

# 9. MAYORAL SUCCESSION

To receive a report on mayoral appointment and note the programme of Mayoral succession.

# 10. BOROUGH COUNCILLORS REPORTS

To receive reports from Cheshire East Borough Councillors.

# 11. REPORTS OF REPRESENTATIVES

Members representing the Council on outside bodies or organisations are asked to report on matters of interest.