



5 April 2016

To: The Mayor and Members of Nantwich Town Council

You are hereby summoned to attend a Meeting of Nantwich Town Council to be held **in the Peggy Killick Suite, Nantwich Civic Hall, Market Street, Nantwich on Thursday 14th April 2016 following the Town Meeting (but no earlier than 7.30pm)** for the transaction of the business set out in the Agenda below.

The Public and Press are welcome to attend the meeting. Questions for Public Forum should be submitted to the Clerk in writing seven days prior to the meeting.

I H Hope

Ian H Hope, Town Clerk

AGENDA

1. PUBLIC FORUM

- 1.1. To receive a report from Police representatives and discuss policing issues in the town.
- 1.2. To receive representations from members of the public.
- 1.3. To receive any representations from the public on planning applications.
- 1.4. To receive any questions submitted in advance in writing.

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence. (Members are respectfully reminded of the necessity to submit any apologies in advance and to give a reason for non-attendance).

3. CONFIRMATION OF MINUTES OF COUNCIL MEETING OF 7TH MARCH 2016

The Council is asked to **RESOLVE** that the Minutes of the Council Meeting held on 7th March 2016 be confirmed as a correct record, approved and signed by the Mayor.

4. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS

Members are asked to declare any disclosable pecuniary interests relating to items on the agenda in accordance with the Council's adopted Code of Conduct.

5. MAYOR'S REPORT

To receive a list of the Mayor's engagements and to receive any announcements by the Mayor.

6. CLERK'S REPORT, CORRESPONDENCE & MATTERS OF URGENCY

The Town Clerk to report on correspondence and matters of urgency including

- a. Approval of payment of Cheshire Association of Local Councils Affiliation fee
- b. The Battle of the Somme ceremony Friday 1 July 2016
- c. The First Nantwich Sports Book Festival 4-7th May 2016
- d. Film Festival Grant
- e. Novation agreement transferring CoSocius services to Cheshire West and Chester Council

7. PLANNING CONTROL

To consider representations on Applications for Planning Permission as notified by Cheshire East Council (see list attached as Appendix A). The applications will be displayed at the meeting for inspection.

8. **CHESHIRE EAST LOCAL PLAN**

To consider representations on the proposed changes to the Local Plan Strategy.

9. **CONFIRMATION OF MINUTES OF POLICY COMMITTEE 14 MARCH 2016**

Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.

10. **CONFIRMATION OF MINUTES OF FINANCE COMMITTEE 24 MARCH 2016**

Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.

11. **MATURITY OF SKIPTON BUILDING SOCIETY 3 YEAR FIXED RATE BOND**

To approve the re-investment of monies held in this account.

12. **BOROUGH COUNCILLORS REPORTS**

To receive reports from Cheshire East Borough Councillors.

13. **REPORTS OF REPRESENTATIVES**

Members representing the Council on outside bodies or organisations are asked to report on matters of interest.