



2 March 2016

**To: The Mayor and Members of Nantwich Town Council**

You are hereby summoned to attend a Meeting of Nantwich Town Council to be held at **Brookfield Hall, Shrewbridge Road, Nantwich, CW5 7AD** on **Monday 7th March 2016 at 7pm** for the transaction of the business set out in the Agenda below.

**The Public and Press are welcome to attend the meeting.** Questions for Public Forum should be submitted to the Clerk in writing seven days prior to the meeting.

*I H Hope*

Ian H Hope, Town Clerk

**AGENDA**

**PART 1**

**1. PUBLIC FORUM**

- 1.1. To receive a report from Police representatives and discuss policing issues in the town.
- 1.2. To receive representations from members of the public.
- 1.3. To receive any representations from the public on planning applications.
- 1.4. To receive any questions submitted in advance in writing.

**2. APOLOGIES FOR ABSENCE**

To receive any apologies for absence. (Members are respectfully reminded of the necessity to submit any apologies in advance and to give a reason for non-attendance).

**3. CONFIRMATION OF MINUTES OF COUNCIL MEETING OF 8<sup>TH</sup> FEBRUARY 2016**

The Council is asked to **RESOLVE** that the Minutes of the Council Meeting held on 8<sup>th</sup> February 2016 be confirmed as a correct record, approved and signed by the Mayor.

**4. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**

Members are asked to declare any disclosable pecuniary interests relating to items on the agenda in accordance with the Council's adopted Code of Conduct.

**5. MAYOR'S REPORT**

To receive a list of the Mayor's engagements and to receive any announcements by the Mayor.

**6. CLERK'S REPORT, CORRESPONDENCE & MATTERS OF URGENCY**

The Town Clerk to report on correspondence and matters of urgency.

**7. PLANNING CONTROL**

To consider representations on Applications for Planning Permission as notified by Cheshire East Council (see list attached as Appendix A). The applications will be displayed at the meeting for inspection.

**8. BOROUGH COUNCILLORS REPORTS**

To receive reports from Cheshire East Borough Councillors.

9. **DATES AND VENUE OF COUNCIL AND COMMITTEE MEETINGS**

To confirm the dates, times and venue of Council and Committee meetings.

10. **REPORTS OF REPRESENTATIVES**

Members representing the Council on outside bodies or organisations are asked to report on matters of interest.

**PART 2**

11. **CONFIRMATION OF MINUTES OF FINANCE COMMITTEE 25 FEBRUARY 2016**

Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.