



2 March 2015

To: The Mayor and Members of Nantwich Town Council

You are hereby summoned to attend a Meeting of Nantwich Town Council to be held in the Council Chamber at Brookfield Hall, Shrewbridge Road, Nantwich, on **Monday 9 March 2015 at 7pm** for the transaction of the business set out in the Agenda below.

I H Hope

Ian H Hope
Town Clerk

1. **In NANTWICH WEB SITE**

Presentation by Liz Southall.

2. **PUBLIC FORUM**

Members of the public are invite to make representations to the Council including any observations on planning applications.

3. **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

4. **CONFIRMATION OF MINUTES OF THE MEETING OF 9TH FEBRUARY 2015**

The Council is asked to **RESOLVE** that the Minutes of the Meeting held on 9th February 2015 be confirmed as a correct record, approved and signed by the Mayor.

5. **DECLARATION OF INTERESTS**

Members are asked to declare any disclosable pecuniary interests relating to items on the agenda in accordance with the Council's adopted Code of Conduct.

6. **MAYOR'S REPORT**

7. **CLERK'S REPORT, CORRESPONDENCE & MATTERS OF URGENCY**

The Town Clerk to report on correspondence and matters of urgency.

8. **PLANNING CONTROL**

Applications for Planning Permission . notification of planning applications by Cheshire East Council upon which comments are to be made (see list attached as Appendix A). The applications will be displayed at the meeting for inspection.

9. **CONFIRMATION OF MINUTES OF TOWN PLAND PARTNERSHIP 26 FEBRUARY 2015**

Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved and in particular to **RESOLVE**

- that flags and bunting are to be provided from the Events Budget with 40 flag holders to be completed in Phase 1
- that the design for the refurbishment of Snow Hill toilets (including the installation of a payment system) be approved and issued for tender and
- that notice should be served on ANSA regarding the accommodation of the street cleaning team.

10. **CONFIRMATION OF MINUTES OF FINANCE COMMITTEE 4 MARCH 2015**
Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.
11. **BOROUGH COUNCILLORS REPORTS**
To receive reports from Cheshire East Borough Councillors.
12. **NANTWICH PARTNERSHIP REPORT**
To receive a report from Nantwich Partnership representatives and to adopt the Strategy prepared by Nantwich Partnership.
13. **REPORTS OF REPRESENTATIVES**
Members representing the Council on outside bodies or organisations are asked to report on matters of interest.

- END .