



7 April 2014

**To: The Mayor and Members of Nantwich Town Council**

You are hereby summoned to attend the Town Meeting and a Meeting of Nantwich Town Council to be held in the Council Chamber at Brookfield Hall, Shrewbridge Road, Nantwich, on **Monday 14th April 2014 at 7pm** for the transaction of the business set out in the Agenda below.

*I H Hope*

Ian H Hope  
Town Clerk

**ANNUAL NANTWICH TOWN MEETING**

**14<sup>TH</sup> APRIL 2014**

**in the Council Chamber, Brookfield Hall, Shrewbridge Road, Nantwich  
commencing at 7.00 p.m.**

The statutory Annual Town Meeting is an occasion for members of the public to ask questions, make comments and raise issues with the Town Council.

This can be done in 2 ways: -

1. By submitting a resolution to be discussed at the Town Meeting.

Written notice of the resolution must be submitted to the Clerk prior to the meeting.

If the resolution is passed, the Town Council is obliged to consider the matter at a subsequent meeting.

2. By participating and speaking to the Town Meeting.

The Town Meeting is at 7.00 p.m. and will be followed by the Town Council meeting.

**AGENDA**

1. Apologies for absence.
2. To consider reports from town organisations.
3. To consider resolutions of which written notice has been given.
4. To receive reports from parishioners (Discussion and Open Forum).

*John Lewis*

**Councillor John Lewis  
Mayor of Nantwich Town Council**

**31 March 2014**

## NANTWICH TOWN COUNCIL AGENDA – 14<sup>TH</sup> APRIL 2014

(To follow the Town Meeting . no earlier than 7.30pm).

1. **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

2. **CONFIRMATION OF MINUTES OF COUNCIL MEETING OF 10<sup>TH</sup> MARCH 2014**

The Council is asked to **RESOLVE** that the Minutes of the Council Meeting held on 10<sup>th</sup> March 2014 be confirmed as a correct record, approved and signed by the Mayor.

3. **DECLARATION OF INTERESTS**

Members are asked to declare any disclosable pecuniary interests relating to items on the agenda in accordance with the Council's adopted Code of Conduct.

4. **MAYOR'S REPORT**

The Mayor will present his Report, followed by an opportunity for comment by the public and by Councillors.

5. **CLERK'S REPORT, CORRESPONDENCE & MATTERS OF URGENCY**

The Town Clerk to report on correspondence and matters of urgency.

6. **PLANNING CONTROL**

Applications for Planning Permission . notification of planning applications by Cheshire East Council upon which comments are to be made (see list attached as Appendix A). The applications will be displayed at the meeting for inspection.

7. **CONFIRMATION OF POLICY COMMITTEE MINUTES OF 17 MARCH 2014**

The Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.

8. **CONFIRMATION OF FINANCE COMMITTEE MINUTES OF 25 MARCH 2014**

The Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.

9. **CONFIRMATION OF MINUTES OF TOWN PLAN AND PARTNERSHIP COMMITTEE 27 MARCH 2014**

Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.

10. **NANTWICH PARTNERSHIP**

To consider a revised constitution.

11. **CO-OPERATIVE BANK FIXED TERM DEPOSIT**

To consider a report on the re-investment of maturing funds.

12. **ALLOCATION OF EVENTS COSTS**

To receive a report on the allocation of events costs to cost centres.

13. **BOROUGH COUNCILLORS REPORTS**

To receive reports from Cheshire East Borough Councillors.

14. **REPORTS OF REPRESENTATIVES**

Members representing the Council on outside bodies or organisations are asked to report on matters of interest.

- END .