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30th September 2013

**To: The Mayor and Members of Nantwich Town Council**

You are hereby summoned to attend the Meeting of Nantwich Town Council to be held in the Council Chamber at Brookfield Hall, Shrewbridge Road, Nantwich on **Monday 7<sup>th</sup> October 2013 at 7.00 p.m.** for the transaction of the business set out in the Agenda below.

*Ian H Hope*

Ian H Hope  
Town Clerk

**PART 1**

**1. PUBLIC FORUM**

Public Forum is an opportunity for question and comment by the public.

**2. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**3. CONFIRMATION OF MINUTES OF MEETING OF 9 SEPTEMBER 2013**

To confirm the minutes of the Meeting held on 9<sup>th</sup> September 2013. The Town Council is asked to **RESOLVE** that the Minutes of the Meeting held on 9<sup>th</sup> September 2013 be confirmed as a correct record, approved and signed by the Mayor.

**4. DECLARATION OF INTERESTS**

Members are asked to declare any disclosable pecuniary interests relating to items on the agenda in accordance with the Council's adopted Code of Conduct.

**5. MAYOR'S REPORT**

**6. CLERK'S REPORT AND CORRESPONDENCE**

The Town Clerk to report on correspondence and matters of urgency.

**7. PLANNING CONTROL**

Applications for Planning Permission . notification of planning applications by Cheshire East Council upon which comments are to be made (see list attached as Appendix A). The applications will be displayed at the meeting for inspection.

**8. CHESHIRE EAST LOCAL PLAN – REPORT ON CONSULTATION AND CORE STRATEGY PROVISIONAL SITES**

To consider a report on the proposals affecting Nantwich in the Report on Consultation and Core Strategy Provisional Sites.

**9. REPORT OF EXTERNAL AUDITOR**

To note the report of the External Auditor and issues arising from the audit.

10. **BOROUGH COUNCILLORS REPORTS**

To receive reports from Cheshire East Borough Councillors.

11. **REPORTS OF REPRESENTATIVES**

Members representing the Council on outside bodies and organisations are requested to make a brief report on matters of interest.

**PART 2**

12. **EXCLUSION OF PRESS AND PUBLIC**

Council is **RECOMMENDED** to **RESOLVE**:- Further to section 1 of the Public Bodies (Admission to Meetings Act 1960) the Committee hereby excludes press and public on the grounds that the matters to be considered concern staffing and financial details best considered in confidence.

13. **CONFIRMATION OF MINUTES OF TOWN PLAN AND PARTNERSHIP COMMITTEE  
19 SEPTEMBER 2013**

Council is asked to note the minutes and **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.

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