



Brookfield Hall, Shrewbridge Road, Nantwich, CW5 7AD.  
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4 March 2013

**To: The Mayor and Members of Nantwich Town Council**

You are hereby summoned to attend the Meeting of Nantwich Town Council to be held in the Council Chamber at Brookfield Hall, Shrewbridge Road, Nantwich, on **Monday 11<sup>th</sup> March 2013 at 7.00 pm** for the transaction of the business set out in the Agenda below.

*Ian H Hope*

Ian H Hope  
Town Clerk

1. **PRESENTATION BY PAUL COLMAN - ACTING CHIEF EXECUTIVE – SOUTH CHESHIRE CHAMBER OF COMMERCE AND INDUSTRY**
2. **PUBLIC FORUM**  
Public Forum is an opportunity for question and comment by the public.
3. **APOLOGIES FOR ABSENCE**  
To receive any apologies for absence.
4. **CONFIRMATION OF MINUTES**  
To confirm the minutes of the Meeting held on 11<sup>th</sup> February 2013. The Town Council is asked to **RESOLVE** that the Minutes of the Meeting held on 11<sup>th</sup> February 2013 be confirmed as a correct record, approved and signed by the Mayor.
5. **DECLARATION OF INTERESTS**  
Members are asked to declare any disclosable pecuniary interests relating to items on the agenda in accordance with the Council's adopted Code of Conduct.
6. **MAYOR'S REMARKS**
7. **CLERK'S REPORT AND CORRESPONDENCE**  
The Town Clerk to report on correspondence and matters of urgency.
8. **PLANNING CONTROL**  
Applications for Planning Permission . notification of planning applications by Cheshire East Council upon which comments are to be made (see list attached as Appendix A). The applications will be displayed at the meeting for inspection.
9. **CONFIRMATION OF MINUTES OF POLICY COMMITTEE of 25<sup>th</sup> February 2013**  
The Council is asked to note the minutes and resolutions and to **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.
10. **CONFIRMATION OF MINUTES OF FINANCE COMMITTEE of 5<sup>th</sup> March 2013**  
The Council is asked to note the minutes and resolutions and to **RESOLVE** that the Recommendations contained in the above Minutes be accepted and approved.

**11. DATES OF COUNCIL MEETINGS 2013/14**

To approve the timetable of meetings for 2013/14.

**12. REPORTS OF REPRESENTATIVES**

Members representing the Council on outside bodies and organisations are requested to make a brief report on matters of interest.

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